

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEW ERA ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	430203
3	SCHOOL CODE (IF APPLICABLE)	10295
4	COMPLETE ADDRESS WITH PIN CODE	CHINMAY PHARMACY CAMPUS, GOZARIYA ROAD, OPP. PREMNAGAR, VILLAGE BORU, TA. MANSA., GANDHINAGAR , GUJARAT - 382845
5	PRINCIPAL NAME	NEESA FAXON
6	PRINCIPAL QUALIFICATION	B.Com,M.B.A., B.Ed.
7	SCHOOL EMAIL ID	neweraacademy.boru@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9727156114

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.new-era-academy.org/newera-extension/">https://www.new-era-academy.org/newera-extension/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.new-era-academy.org/trust-registration-certificate/">https://www.new-era-academy.org/trust-registration-certificate/</a>

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.new-era-academy.org/noc/">https://www.new-era-academy.org/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.new-era-academy.org/recognition/">https://www.new-era-academy.org/recognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.new-era-academy.org/building-safety/">https://www.new-era-academy.org/building-safety/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.new-era-academy.org/fire-safety/">https://www.new-era-academy.org/fire-safety/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.new-era-academy.org/self-declaration/">https://www.new-era-academy.org/self-declaration/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.new-era-academy.org/safe-drinking/">https://www.new-era-academy.org/safe-drinking/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.new-era-academy.org/fee-structure/">https://www.new-era-academy.org/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.new-era-academy.org/annual-calendar/">https://www.new-era-academy.org/annual-calendar/</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.new-era-academy.org/school-management-committee/">https://www.new-era-academy.org/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.new-era-academy.org/pta-members/">https://www.new-era-academy.org/pta-members/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.new-era-academy.org/last-results/">https://www.new-era-academy.org/last-results/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	NEESA FAXON
2	TOTAL NO. OF TEACHERS	15
	PGT	3
	TGT	7
	PRT	5
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	15	14	93.3	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8817
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=sAyPXOTYIH0">https://www.youtube.com/watch?v=sAyPXOTYIH0</a>